

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | TMS INTERNATIONAL SCHOOL                             |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PURAUTTAM, JAMALAPUR, JAUNPUR,UTTAR PRADESH - 222137 |
| 5      | PRINCIPAL NAME                    | Mrs. Celine Richter                                  |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.Ed . PhD                                      |
| 7      | SCHOOL EMAIL ID                   | officetmsis@gmail.com                                |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7267040300   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://mandatory-public-disclosures.tmsinternationalschool.com/">https://mandatory-public-disclosures.tmsinternationalschool.com/</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://mandatory-public-disclosures.tmsinternationalschool.com/file/trust.pdf">https://mandatory-public-disclosures.tmsinternationalschool.com/file/trust.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://mandatory-public-disclosures.tmsinternationalschool.com/file/NOC-Certificate.pdf">https://mandatory-public-disclosures.tmsinternationalschool.com/file/NOC-Certificate.pdf</a>                                     |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://mandatory-public-disclosures.tmsinternationalschool.com/file/CERTIFICATE-OF-SCHOOL-RECOGNITION.pdf">https://mandatory-public-disclosures.tmsinternationalschool.com/file/CERTIFICATE-OF-SCHOOL-RECOGNITION.pdf</a> |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://mandatory-public-disclosures.tmsinternationalschool.com/file/NBC-Certificate.pdf">https://mandatory-public-disclosures.tmsinternationalschool.com/file/NBC-Certificate.pdf</a>   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://mandatory-public-disclosures.tmsinternationalschool.com/file/Fire-Certificate.pdf">https://mandatory-public-disclosures.tmsinternationalschool.com/file/Fire-Certificate.pdf</a>                                       |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://mandatory-public-disclosures.tmsinternationalschool.com/">https://mandatory-public-disclosures.tmsinternationalschool.com/</a>   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://mandatory-public-disclosures.tmsinternationalschool.com/file/Health-Water-Sanitation-Certificate.pdf">https://mandatory-public-disclosures.tmsinternationalschool.com/file/Health-Water-Sanitation-Certificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="https://mandatory-public-disclosures.tmsinternationalschool.com/file/tms-fee.pdf">https://mandatory-public-disclosures.tmsinternationalschool.com/file/tms-fee.pdf</a>                     |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="https://mandatory-public-disclosures.tmsinternationalschool.com/file/ACADEMIC-CALENDAR.pdf">https://mandatory-public-disclosures.tmsinternationalschool.com/file/ACADEMIC-CALENDAR.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://mandatory-public-disclosures.tmsinternationalschool.com/file/sms-new.pdf">https://mandatory-public-disclosures.tmsinternationalschool.com/file/sms-new.pdf</a>                     |

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| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://mandatory-public-disclosures.tmsinternationalschool.com/file/pta-new.pdf">https://mandatory-public-disclosures.tmsinternationalschool.com/file/pta-new.pdf</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://mandatory-public-disclosures.tmsinternationalschool.com/">https://mandatory-public-disclosures.tmsinternationalschool.com/</a>                                 |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS             |
|--------|--|---------------------|
| 1      | PRINCIPAL                                  | Mrs. Celine Richter |
| 2      | TOTAL NO. OF TEACHERS                      | 12                  |
|        | PGT  | 0                   |
|        | TGT  | 5                   |
|        | PRT  | 7                   |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5               |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                   |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                   |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 9720    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 20 & 47 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 55  |
| 4      | INTERNET FACILITY   | YES     |
| 5      | NO. OF GIRLS TOILETS  | 6       |
| 6      | NO. OF BOYS TOILETS   | 6       |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME        | DESIGNATION | QUALIFICATION |
|--------|---------------------|-------------|---------------|
| 1      | Mrs. Celine Richter | Principal   | M.A. B.Ed     |
| 2      |                     | TGT         |               |
| 3      |                     | TGT         |               |
| 4      |                     | TGT         |               |
| 5      |                     | TGT         |               |
| 6      |                     | TGT         |               |
| 7      |                     | PRT         |               |
| 8      |                     | PRT         |               |
| 9      |                     | PRT         |               |
| 10     |                     | PRT         |               |
| 11     |                     | PRT         |               |
| 12     |                     | PRT         |               |
| 13     |                     | PRT         |               |
| 14     |                     | PTI         |               |

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|----|--|------------|--|
| 15 |  | LIBRARIAN  |  |
| 16 |  | SPL EDU    |  |
| 17 |  | COUNCELLOR |  |
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